

### Joy of thinking

I think the majority of people is indifferent to joy of thinking. We are burdened by thoughts on a daily basis. People tend to seek things to drink, to read or to watch. It is not good to avoid our difficulties.

In order to liberate oneself from them, we should think of methods to break away. Confront them on, try to find every means possible inside these difficulties, and put all means and efforts to achieve this. After all the hard work, you can be liberated from difficulties.

### Freedom of thinking

It is widely believed that it is best to think while doing nothing. But the fact is, this is the most restricting idea. When we are not careful, we are easily swayed by unrealistic customs, and the most uncertain thing can become something certain once we believe in it. Descartes suggested that there is a need for a radical countermeasure against such credulous tendencies.

To think freely is not to think without reason, but rather to think without forgetting reason. In other words, to think freely is to think scientifically.

### On education

Roman literarians argued that the Latin word "Humanitas" or "humanness" must be the meaning of the Greek word "Paideia". Education is not knowledge or skill needed as members of society or as workers, neither about the pleasure of elegance. It has a more human aspect in it. It goes beyond simply creating a useful person in response to social demand. It places the ideal of self-completion and the purpose of self-formation at a higher level. Education is not the creation of experts, but in a general sense, it is related to the formation of humans.

### The meaning of humanism

What is humanism? It is to have deep interest in human life. Humanism is not a complicated philosophy. It is the attitude of loving and taking interest in humans. The humanism we seek is not humanism as a philosophical theory. It is not a perspective which makes humans as the measure of all things. It is not a human-centered theory or epistemology. It is not an assertion of "human", but to have deep and wide interest in "humans".